

04/15/2005 12:49 FAX 213 620 1398

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## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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P.O. Box 1450  
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7590

03/14/2005

John Carr, Esq.  
Sheppard Mullin Richter & Hampton  
333 S. Hope St., 48th Floor  
Los Angeles, CA 90071

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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

Brian D. Martin, Esquire (Depositor's name)  
*Brian D. Martin* (Signature)  
April 15, 2005 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/028,556	12/19/2001	Kenneth Blemel	97Y-84435	2328

TITLE OF INVENTION: MULTI-CHIP MODULE SMART CONTROLLER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$0	\$700	06/14/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
STOYNOV, STEFAN	2116	713-500000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
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2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Sheppard, Mullin,  
2. Richter & Hampton LLP  
3.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Sentient Sensors LLC

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Albuquerque, New Mexico

04/18/2005 HBIZUNE2 00000011 191853 10028556  
01 FC:2501 700.00 DAPlease check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
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☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 19-1853 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  
☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Brian D. Martin*

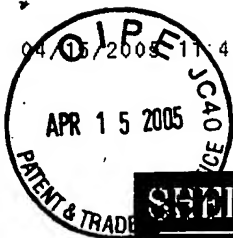
Date April 15, 2005

Typed or printed name Brian D. Martin, Esquire

Registration No. 47,771

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## FACSIMILE COVER SHEET

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Date: April 15, 2005

File Number: 097Y-084435

Total number of pages:  
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Re: Transmittal of Issue Fee

**MESSAGE:** Please see attached.

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I hereby certify that this correspondence is being facsimile transmitted  
to the United States Patent and Trademark Office on April 15, 2005.

  
Brian D. Martin, Esquire

**Transmittal of Issue Fee (in duplicate)**

Applicant: Kenneth Blemel

Title: MULTI-CHIP MODULE SMART CONTROLLER

Serial No: 10/028,556

Filed: December 19, 2001

Examiner: Stefan Stojnov

Group Art Unit: 2116

Fees: \$700.00 authorized to be charged to Deposit Account

Our Docket No.: 097Y-084435

Date Faxed: 04/15/05

Client: Sentient Sensors

Date Due: 06/14/05

Atty/Secy: Martin/Kemp

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